



## agriculture, land reform & rural development

Department:  
Agriculture, Land Reform and Rural Development  
REPUBLIC OF SOUTH AFRICA



Office of the Deputy Director-General: Spatial Planning and Land Use Management (SPLUM)  
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Chairperson of the South African Geomatics Council

P. O. Box 752799

Garden View

**JOHANNESBURG**

2047

Via email: [registrar@sagc.org.za](mailto:registrar@sagc.org.za)

Dear Mr. N. Mojapelo,

### **RE: AMENDMENTS OF THE PLANNING PROFESSION ACT 2002 (ACT NO. 36 OF 2002) AND THE DEVELOPMENT OF REGULATIONS**

I acknowledge receipt of your letter dated 28 March 2025, on the above matter.

The South African Geomatics Council (SAGC) is a key stakeholder in the ongoing review of the Planning Profession Act (PPA) amendments. I have noted that the SAGC is not in a position to participate in the Draft PPA Amendments consultation session that was scheduled for the 1 April 2025.

May I take this opportunity to also confirm that the meeting with the SAGC was scheduled as a stakeholder consultation session towards the finalisation of the PPA Amendments and the development of Regulations. These amendments are currently in draft format and are considered proposals for discussion at this stage. I understand the SAGC has internal structures and processes where matters need to be processed and that you require sufficient time to complete these processes.

Concerning the SAGC's request for all necessary documents, kindly note that for your ease



of reference, the Draft PPA Amendments and the proposed Regulations are attached to this letter. May I kindly request that the SAGC consider a slightly shorter timeframe than the 90 days as indicated in your letter, for its comments/ objections/ responses to allow the Department to finalise its internal processes.

Should you have any queries, you may liaise with the Chief Director, Mr. Rajesh Makan on email: [Rajesh.Makan@dalrrd.gov.za](mailto:Rajesh.Makan@dalrrd.gov.za) or landline 012 312 8022 or mobile 082 379 4482.

Your understanding and consideration of the above will be appreciated.

Yours faithfully,



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**MR. C. HEIMANN**

**DEPUTY DIRECTOR-GENERAL: SPATIAL PLANNING AND LAND USE  
MANAGEMENT**

**DATE: 31/03/2025**

Cc Chairperson: SACPLAN

Registrar: SAGC

